



#### Wiltshire Swimming

Affiliated to SE South West Region

#### 2025 Development Meet

#### Entry Pack

#### 5 Rivers Leisure Centre, Salisbury

#### Sunday 18th May 2025

Session 1 – Warm up 12.45

Session 2 – Warm up tba

All Events – Heat Declared Winners (HDW)

#### Age Groups 9, 10, 11, 12, 13yrs on 18th May 2025

Closing Date for Entries: 27th April 2025

[www.wiltshireswimming.co.uk](http://www.wiltshireswimming.co.uk)

**Meet Conditions:**

**General**

1.The Meet will be held under Swim England Laws, Regulations and Technical Rules of Racing and has been licensed by Swim England.

2. All competitors must be members of an affiliated and registered in accordance with Swim England laws and may only swim in the name of one club

3. Attention should be given to Swim England Team Manager, Coach and Chaperone Policy effective from 3rd September 2023. All teams must be accompanied by at least one Level 2 swim England Coach who must have current safeguarding and DBS checked Team Managers on poolside must be TM1 qualified and DBS checked

4. A Secondary strobe will be available at this event.

5. Officials will be re-imbursed in line with Wiltshire policy. Officials should request an expense form from the Referee which should be completed and returned to the Referee during the duration of the meet. Officials can sign up to the meet through Swim Meet.

6. Spectators and swimmers are advised that noise levels during the events are likely to exceed 96db and as such there could be a potential risk to hearing.

7. Mobile phones must not at any time be used in the changing rooms or changing spaces.

8. In line with Swim England and Wavepower policy swimmers and coaches wishing to use any devices capably of photography or video recordings to take images are requested to focus on their own children particularly if those images are being shared over social media.

9. All clubs are asked to provide at least 1 qualified and licensed official per every 8 swimmers entered.

**Development Meet Conditions**

1. Eligibility - This competition shall be open to swimmers registered at Swim England level of “Swim Compete”, and eligible according to Swim England Regulations and Technical Rules. They must have been a member of the Wiltshire Affiliated club, in whose name they have entered, for 60 days prior to the closing date of the competition and who have at least ONE of the following qualifications:

a) Resided within the county for not less than 60 days immediately prior to the closing date of the competition.

b) Shall have been born in the county of Wiltshire.

c) Their fee-paying club shall be a Wiltshire Affiliated club.

d) In the case of HM Forces affiliated under Swim England Regulations and Technical rules the fact of the competitor’s name being on the books at the closing date of entry shall be sufficient.

2. Swimmers can enter without a Swim England ranking time although if the meet is oversubscribed then priority will be given to times on rankings .

3.The female category is for birth sex females in accordance with Swim England’s Transgender and Non-Binary Competition Policy. By entering the female category, a swimmer confirms that their birth sex is female. Events shall be listed as Open/Male and Female.

4. Age Groups shall be 9yrs, 10yrs, 11yrs, 12yrs, 13yrs – Ages on 18th May 2025.

5. Events - 50m – Backstroke, Breaststroke, Butterfly, Freestyle

 100m – Freestyle, Backstroke, Breaststroke, Freestyle , Ind. Medley

 200m \_ Freestyle , Ind. Medley

Programme - All events will be mixed

|  |  |
| --- | --- |
| **Session 1 – 18.05.25** | **Session 2 – 18.05.25** |
| Events: | Events: |
| 10 | 100m Ind Medley | 20  | 100m Backstroke |
| 11 | 100m Freestyle | 21 | 50m Freestyle |
| 12 | 50m Backstroke | 22 | 100m Butterfly |
| 13 | 100m Breaststroke | 23 | 50m Breaststroke |
| 14 | 50 Butterfly | 24 | 200m Freestyle |
| 15 | 200m Ind Medley |  |  |

6.a. Swimmers who entered or who had the entry qualification time for 2025 Wiltshire Swimming Age Group Competitions by the 18 December 2024 MAY NOT ENTER the equivalent event. This condition does not apply to 9 year old swimmers.

b. Times from Rankings from 1st June 2024 if these are available.

c. Clubs who did not run Club Championships licensed at Level 4 can submit times verified by a Club Coach or Club Official using a Time from a Club Time Trial.

d. Although not desirable Swimmers may enter as NT (No time) theses will be listed on start sheet after swimmers with times.

7. Awards will be made to the top 8 in each stroke/distance/age group.

8. All races will be spearheaded.

9. The meet will be licensed at level 3.

10. The Event Management Team reserve the right to refuse entries if the entry numbers are excessive, with priority given to Ranking times.

11. After the closing date for entries, any matter that needs resolution to ensure compliance with these conditions and the smooth running of the event shall be determined by the “Events Team” and the Lead Referee.

12. All issues shall, in the first instance, be referred to the “Day of Meet Director”, acting as Lead Promoter.

**Entries Management:**

13. Entry will be via the Hy-Tek computer entry system, and the file will be emailed on request with instructions.

14. Paper entries, (only accepted for clubs with less than 5 entries) will need to be sent to both Rob Hart and Diane Lee at the addresses below. Closing date for entries: 27th April 2025

A text copy & the computer entry files must be sent to both Rob Hart & Diane Lee by the appropriate closing date. It is recommended you request “read receipts” if you don’t get one, contact us before the closing date!

Rob Hart, Marsh Farm, The Marsh, Wanborough, Wilts, SN4 0AR or email to robhart53@gmail.com

Diane Lee, 14 Sidney Close, Grange Park, Swindon, SN5 6BN or email to diane.lee22@ntlworld.com

Rob, Help Line (mobile) 07970 872431, Diane, Help Line (home) 01793 873128

## DISABILITY EVENTS

**Supplementary Para Swimming Conditions**

These supplementary conditions are to be adhered to in conjunction with the general conditions for the Wiltshire Swimming Development Meet.

**Para Swimmer Entries**- all swimmers must have an authorised SE/IPC swimming classification or

Certificate of Exception or Certificate of Disability. In addition, details of disability, classification and exemptions must be provided with entry.

Please ensure the Certificate of Exception or Certificate of Disability are presented to the Referee prior to each competition session, failure to do so may result in disqualification.

**Events: Men’s and Women’s**

50m Freestyle S1-S14

50m Backstroke S1-S5

50m Breaststroke SB1-SB3

50m Butterfly S1-S7

100m Freestyle S1-S14

100m Backstroke S1-S2, S6-S14

100m Breaststroke SB4-SB14 (except SB10)

100m Butterfly S8-S14

100m Individual Medley

200m Individual Medley SM5-SM14

200m Freestyle S1-S4, S14

Programme - All events will be mixed

|  |  |
| --- | --- |
| **Session 1 – 18.05.25** | **Session 2 – 18.05.25** |
| Events: | Events: |
| 10 | 100m Ind Medley | 20  | 100m Backstroke |
| 11 | 100m Freestyle | 21 | 50m Freestyle |
| 12 | 50m Backstroke | 22 | 100m Butterfly |
| 13 | 100m Breaststroke | 23 | 50m Breaststroke |
| 14 | 50 Butterfly | 24 | 200m Freestyle |
| 15 | 200m Ind Medley |  |  |

**Eligibility**

All swimmers must have an authorised IPC Swimming classification and members of an SE Club.

Qualifying – Although not desirable, Para swimmers entering with No time on Rankings will be accepted into the event. Clubs who did not run Club Championships licensed at Level 4 can submit times verified by a Club Coach or Club Official using a Time from a Club Time Trial.

**Accreditation**

**All** coaches and personal care attendants must have an accreditation. Personal care attendants will only be permitted, in accordance with IPC guidelines, for swimmers in the following classes S1, S2, S3 and S11.

Such attendants will be excluded from any restrictions and will be given the same accreditation as the swimmer for whom they have personal care responsibilities.

A swimmer in the above classifications may have both a coach and a personal care attendant in attendance.

**Heat**

The organisers will combine the events with able bodied events and results will be from heat declared winners.

**Medals**

Medals will be awarded on a multi disability points basis to the top 8 in each relevant event/age group.

**WILTSHIRE SWIMMING**

**2025 Development Meet**

**Individual Entry Form**

Please complete this form COMPLETELY and ACCURATELY.

CATEGORY (Please Indicate FEMALE or OPEN/MALE) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME (as registered with SE) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_TEL NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE OF BIRTH\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Ages at 18th May 2025) AGE ON DATE\_\_\_\_\_\_\_\_\_\_\_\_\_

Age Groups shall be 9yrs, 10yrs, 11yrs, 12yrs, 13yrs

**(NB: 9 years must be nine by or on 18th May 2025 to be able to compete).**

CLUB \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SE Member ID. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Swimmers must be registered Swim Compete by the closing date for entries.**

|  |  |  |
| --- | --- | --- |
|  | EVENT | ENTRY TIME |
| 1 | 50m Freestyle |  |
| 2 | 100m Freestyle |  |
| 3 | 200m Freestyle |  |
| 4 | 50m Backstroke |  |
| 5 | 100m Backstroke |  |
| 6 | 50m Breaststroke |  |
| 7 | 100m Breaststroke |  |
| 8 | 50m Fly |  |
| 9 | 100m Fly |  |
| 10 | 100m Ind. Med. |  |
| 11 | 200m Ind. Med. |  |

Entry Fees - £6.00 Total number of entries on this form -\_\_\_\_\_\_\_\_\_

Closing dates for entries are – 27th April 2025

**PLEASE ENSURE THIS FORM IS WITH YOUR CLUB OFFICIAL** and clubs must arrange payment on entry to Wiltshire Swimming as below:

Account Name: Wiltshire County Amateur Swimming Association

Sort Code: 40-43-35

Account Number: 41511114

Reference: Dev Club name

**Information and results are continually updated on the Wiltshire web site** [www.wiltshireswimming.co.uk](http://www.wiltshireswimming.co.uk) and on Meet mobile.

I certify that the above swimmer is eligible to swim according to Swim England Regulations and Technical Rules and the Wiltshire Competition Conditions.

Signature of Club Official\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Wiltshire Swimming**

**2025 Development Meet**

**Individual Para Swimming Entry Form**

Please complete this form COMPLETELY and ACCURATELY. Please Indicate – FEMALE or Open/MALE

NAME (as registered with SE) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TEL NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE OF BIRTH\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Ages at 18th May 2025) AGE ON DATE\_\_\_\_\_\_\_\_\_\_\_\_\_

CLUB \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SE Member ID. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Swimmers must be registered Club Compete by the closing date for entries.**

**Entries must be made on this form or by email as they will not be accepted by Sportsystems unless the times are within AB qualifying times.**

**CLASSIFICATION: S( ) SM( ) SB( ) Exceptions:**

|  |  |  |  |
| --- | --- | --- | --- |
|  | EVENT |  | ENTRY TIME |
|  |  |
| 1 | 50m Freestyle | S1-S14 |  |
| 2 | 100m Freestyle | S1-S14 |  |
| 3 | 200m Freestyle | S1-S4, S14 |  |
| 4 | 50m Backstroke | S1-S5 |  |
| 5 | 100m Backstroke | S1-S2, S6-S14 |  |
| 6 | 50m Butterfly | S1-S7 |  |
| 7 | 100m Butterfly | S8-S14 |  |
| 8 | 50m Breaststroke | SB1-SB3 |  |
| 9 | 100m Breaststroke | SB4-SB14 (except SB10)  |  |
| 10 | 100m Ind Med |  |  |
| 11 | 200m Ind Med | SM5-SM14 |  |

Entry Fees - £6.00 per event Total number of entries on this form\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County Closing dates for entries are – 27th April 2025

PLEASE ENSURE THIS FORM IS WITH YOUR CLUB OFFICIAL, TOGETHER WITH CHEQUE FOR TOTAL FEES BEFORE THESE DATES - **LATE ENTRIES CANNOT BE ACCEPTED.**

**Information and results are continually updated on the Wilts web site.**

I certify that the above swimmer is eligible to swim according to Swim England Regulations and Technical Rules and the Wiltshire Competition Conditions.

Signature of Club Official\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_