**Appendix 2**

**WILTS COUNTY AMATEUR SWIMMING ASSOCIATION 2024 – 2026. Version 3- 09/06/24**

**Notes:**

**1. South West Region – Licence Meet Policies and Guidelines – 010124 Added as Appendix 1**

**2. - + Black out dates for Wiltshire Events**

 **- \* School holiday dates**

**3. (Calendar Subject to change if necessary)**

**4. How to book Meets**

**a)Clubs who are looking at forward planning of meets need to contact S.Yeoman ( 01793 643760) to provisionally book date. Please ring so that availability and options can be discussed.**

**b) Book pool**

**c) Confirm with S.Yeoman**

**d) Apply for Licence to Regional Licensing Officer**

**Qualifying period for Wilts Championships:**

**2025 - From 1st June 2024 (Distance – 1st Jan 2024) Closing date 19th Dec 1924**

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  | Sat | **County**/ South West/ Swim England | **Wiltshire Open Meets** | **Lev** | **Bl. out** | **Club****Lev 4** |
| **2024** |  |  |  |  |  |  |
| April\* | 6th |  | 6th/7th -Tigersharks Masters Meet  |  |  |  |
|  \* | 13th |  | 13/14th Trowbridge Meet | 3 |  |  |
|  | 20th | 20th/21st -Regional Age Groups |  | 1 | + |  |
|  | 27th | 27th-28th -Regional Age Groups |  | 1 | + |  |
| May | 4th | 4th- 6th -Regional Age Groups - Plymouth |  | 1 | + |  |
|  | 11th |  |  |  |  |  |
|  | 18th |  |  |  |  |  |
|  \* | 25th |  |  |  |  |  |
| Jun \* | 1st |  |  |  |  |  |
|  | 8th |  | 8th/9th Salisbury Meet | 3 |  | 8th-Brad |
|  | 15th |  |  | 3 |  |  |
|  | 22nd |  | 22nd Corsham Splash | 3 |  | 23rd-Calne |
|  | 29th |  | 29th/30th - Tigersharks Summer Meet | 3 |  | 29/30-Caln29th Marl |
| July | 6th |  |  |  |  | 5th -Trow5th -War6th-Brad6/7th-Swin |
|  | 13th |  |  |  |  |  |
|  | 20th |  | 20/21st- S.Dolphin End of Season Meet | 3 |  |  |
|  \* | 27th |  |  |  |  |  |
| Aug \* | 3RD |  |  |  |  |  |
|  \* | 10TH |  |  |  |  |  |
|  \* | 17TH |  |  |  |  |  |
|  \* | 24TH |  |  |  |  |  |
|  \* | 31ST |  |  |  |  |  |
| Sept | 7th |  |  |  |  |  |
|  | 14th | **15th WILTS LEAGUE FINALS- Bath Uni** |  |  |  |  |
|  | 21st | **22nd – Provisional Talent Camp** |  |  | + | 25th-SDol |
|  | 28th |  |  |  |  | 29th- Sal28th-SDol |
| Oct | 5th | **6th SE Inter County Sheffield** | 5th/6th Tigersharks Autumn Meet | 3 |  | 2nd- SDol3rd-Chipp5/6th-Sal |
|  | 12th | Arena League |  | 3 |  | 12th-Chipp17/10-Chip |
|  \* | 19th |  |  |  |  | 19th-Chipp |
|  \* | 26th |  |  |  |  |  |
| Nov | 2nd | 3rd, 4th, 5th SW Regional Championships |  |  |  | 2nd- Chipp |
|  | 9th | Arena League |  |  |  | 9/10th-Cor14th-Chipp15th-Chipp |
|  | 16th |  | 16th /17th Calne Meet | 3 |  | 21/22-Chip |
|  | 23rd |  | 23rd/24th Trowbridge Meet | 3 |  |  |
|  | 30th |  |  |  |  | 29th-Chipp30th- Sal |
| Dec | 7th | 6th-8th British Short Course | 7th/8th Tigersharks Winter Meet | 3 |  |  |
|  | 14th | Arena League | 14th/15th Corsham Last Chance Meet | 3 |  |  |
|  \* | 21st |  |  |  |  |  |
|  \*  | 28th |  |  |  |  |  |
|  |  |  |  |  |  |  |
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| **2025** |  |  |  |  |  |  |
| Jan \* | 4th |  |  |  |  |  |
|  | 11th | **11th/12th Wilts Age Groups 5 Rivers 11-13yrs** |  | 3 | + |  |
|  | 18th | **18th- Wilts Age Groups Link. 11-13yrs****19th – .**  |  | 3 | + |  |
|  | 25th | **Distance FC 800m .Marlborough** |  | 2 | + |  |
|  Feb | 1st  | **1st – Wilts Champs – 100 IM** |  | 2 | + |  |
|  | 8th | **8th/9th. Wilts Championships. 14+yrs. Bath Uni** |  | 1 | + |  |
|  \*  | 15th | **15th – Distance FC 1500m** |  | 2 | + |  |
|  \* | 22nd |  |  |  | + |  |
| Mar | 1st | **Masters****2nd- Provisional Talent Camp** |  |  |  |  |
|  | 8th  | **League (Prov)** |  |  | + |  |
|  | 15th  | **League (Prov)** |  |  | + |  |
|  | 22nd  |  | 22nd- Tigersharks Masters Meet |  |  |  |
|  | 29th  |  | 29th/30th – Calne Spring Meet | 3 |  |  |
| April \*  | 5th |  |  |  |  |  |
|  \* | 12th  |  | 12th/13th Trowbridge Meet | 3 |  |  |
| \* | 19th | 20th Easter Sunday |  |  |  |  |
|  | 26th  | SWRegion |  | 1 | + |  |
| May  | 3rd  | 3rd-5th- SWRegion Plymout |  | 1 | + |  |
|  | 10th  | SW Region |  | 1 | + |  |
|  | 17th |  |  |  |  |  |
|  | 24th |  |  |  |  |  |
| \* | 31st |  |  |  |  |  |
| June\* | 7th |  | 8th/9th Salisbury Meet | 3 |  |  |
|  | 14th | **15th – Provisional Talent Camp** |  |  |  |  |
|  | 21st |  | 21st /22nd Tigersharks Summer Meet-Link | 3 |  | 25th-Calne |
|  | 28th |  | 28th – Corsham Summer Splash | 3 |  |  |
| July | 5th | **5th/6th Wilts Development Meet, Salisbury** |  |  | + |  |
|  | 12th | **League (Prov)** |  |  | + |  |
|  | 19th | **League (Prov)** |  |  | + |  |
|  | 26th |  | 26th/27thS.Dol - End of Season Meet.Link |  |  |  |
| Aug | 2nd |  |  |  |  |  |
|  | 9th |  |  |  |  |  |
|  | 16th |  |  |  |  |  |
|  | 23rd |  |  |  |  |  |
|  | 30th |  |  |  |  |  |
| Sept | 6th |  |  |  |  |  |
|  | 13th |  |  |  |  |  |
|  | 20th | **21st Wilts League Final- Bath Uni** |  |  | + |  |
|  | 27th | **Masters** |  |  |  |  |
| Oct | 4th | **5th SE inter County, Sheffield** | 5th/6th Tigersharks Autumn Mee,Link | 3 |  |  |
|  | 11th |  |  |  |  |  |
|  | 18th |  | 18th/ 19th Marlborough Emperor Meet, Salisbury | 3 |  |  |
|  | 25th |  |  |  |  |  |
| Nov | 1st  | 1st/8th SW Championships |  |  | + |  |
|  | 8th |  |  |  |  |  |
|  | 15th |  |  |  |  |  |
|  | 22nd |  |  |  |  | 25th-Calne |
|  | 29th |  |  |  |  |  |
| Dec | 6th |  | 6th/7th Tigersharks Winter Meet,Link | 3 |  |  |
|  | 13th  |  | 13th/14th Corsham Last Chance Meet | 3 |  |  |
|  | 20th  |  |  |  |  |  |
|  | 27th  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **2026** |  |  |  |  |  |  |
| Jan | 3rd |  |  |  |  |  |
|  | 10th | **10th 11th Wilts A.Groups 11-13yrs,****Salisbury** |  | 3 | + |  |
|  | 17th | **17th – Wilts Age Groups 11-13yrs, Link****18th – Wilts Championships 100 IM Link** |  | 32 | ++ |  |
|  | 24th | **Wilts Distance – 800, FS** |  | 2 | + |  |
|  | 31st | **Wilts Distance 1500** |  | 2 | + |  |
| Feb | 7th  | **7th/8th Wilts Championships 14+yrs. Bath Uni** |  | 1 | + |  |
|  | 14th  |  |  |  |  |  |
|  | 21st  |  |  |  |  |  |
|  | 28th  |  |  |  |  |  |
| Mar | 7th  | **Masters** |  |  |  |  |
|  | 14th | League |  |  |  |  |
|  |  21st  | League |  |  |  |  |
|  | 28th  |  | Tigersharks Masters Meet, Link |  |  |  |
| April \* | 4th | 5th Easter Sunday |  |  |  |  |
| \* | 11th |  |  |  |  |  |
| \* | 12th |  |  |  |  |  |
|  | 19th |  |  |  |  |  |
|  | 26th |  |  |  |  |  |
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